

Essence: Sweet children, you should not love anyone's perishable body but only love the eternal Father and you will then become free from tears.

Question: What is *unrighteous* love and what results from that?

Answer: To love someone's perishable body is *unrighteous* love. Those who become attached to a perishable object start to weep. It is because of body consciousness that you weep. Everyone in the golden age is soul conscious; this is why there is no question of weeping there. Those who weep will lose everything. You eternal children of the eternal Father now receive these teachings from Him: Be soul conscious and you will become free from tears.

Om shanti. You children know that souls are imperishable and that Baba too is imperishable. So whom should you love? The imperishable soul; you must only love that which is imperishable. You must not love anyone's perishable body. The whole world and everything within it are perishable. This body is perishable whereas the soul is imperishable. Love for souls is imperishable; souls never die. This is called *righteous*. Baba says: You have become *unrighteous*. You should in fact only love that which is imperishable. You have developed love for perishable bodies. This is why you weep. You have no love for that which is imperishable. It is because you love the things that are perishable that you weep. You must now consider yourself to be an imperishable soul. There is no question of weeping in the golden age because at that time you are soul conscious. Baba is now making you children soul conscious. You have tears because of your body consciousness. Even though people understand that souls do not die, they still weep over a perishable body. Baba says: Consider yourself to be a soul and there will be no need to weep. Your souls are imperishable, children of the imperishable Father. You do not need to weep. Your souls leave one body and take another body to play another part. This is a game. Why do you become attached to someone's body? Disconnect your intellect's yoga away from all your bodily relations including your own body. Consider yourself to be an imperishable soul. Souls never die. It has been said that those who weep will lose everything. You become worthy by becoming soul conscious. Therefore, Baba comes to change you from body conscious to soul conscious. He asks: How is it that you have forgotten? You have been weeping for many births. You are now being taught how to become soul conscious once again. After this you will never weep. This world is the world of weeping; that world is the world of laughter. This is the world of sorrow and that is the world of happiness. Baba teaches you very clearly. It is you imperishable children of the imperishable Father who are being given these teachings. Others are body conscious. Therefore, because they are taught whilst in the consciousness of being a body, they weep in remembrance of someone's body. They even say that the body is dead, and so what benefit is there in remembering that body? Would you remember dust? That which is imperishable has gone and adopted another body. You children understand that those who perform good karma also receive a good body. If someone has a badly diseased body, that too is according to his karma. It does not mean that if someone performs good karma he will return up above. No; no one is yet able to return up above. When a soul performs good karma, he becomes known as a good person. The next birth of that soul will be good, but he will still have to descend. You understand how you ascend. A person may become a mahatma by performing good karma, but his degrees would still be reducing. Baba says: When they perform good karma in remembrance of God, I give them temporary happiness, but those souls still have to come down the ladder, even though their names may be renowned. People here don't even know the difference between good and bad karma. Those who have occult powers are given so much respect! People are so desperate to follow them. Actually, all of that is ignorance. Some people give donations and perform charity *indirectly*, they build dharamshalas and hospitals etc., and so they definitely receive the return of that in their next birth. They remember Baba even though they also insult Him. However, their lips still speak the name of God. They don't know anything because they are ignorant. They remember God and worship Rudra; they understand that Rudra is God. They create the sacrificial fire of Rudra. They worship Shiva and Rudra. Baba says: They do worship Me, but they make up many things and do all sorts of things out of senselessness. There are as many gurus as there are human beings! The new branches and twigs that emerge on a tree look very attractive. It is because they are satoguni that they are praised. Baba says that this world is of those who love perishable

objects. When they love someone very much, it is as though they become crazy with attachment. Even eminent business people become crazy under the influence of attachment. Because mothers have no knowledge, they weep so much when someone's body perishes and they become a widow. You must now consider yourselves to be souls and see others as souls. By doing this, you will not experience the slightest bit of sorrow. Study is called the *source of income*. There is also an *aim* and *objective* in a study. However, that study is only for one birth, from which they receive an income from the Government. When others go into business after they have studied, they can earn money. There is no question of that here. How do you fill your apron with the eternal jewels of knowledge? You souls understand that Baba is giving us the eternal treasure of knowledge. God is teaching us and so He must definitely make us into gods and goddesses. Actually, it is wrong to think that Lakshmi and Narayan are a goddess and god. You children now understand that when you became body conscious your intellect became so *degraded*! It was as though your intellects became like those of animals. Animals are looked after very well, whereas human beings are not looked after at all. Racehorses etc. are cared for very well. Look at the state of people here! They care for dogs with so much love! Because the dogs lick them, they even let them sleep on the same bed. Just look at the state of the world now! Such things do not exist in the golden age. Baba says: Children, Maya, Ravan, has made you *unrighteous*. This is an *unrighteous* kingdom. When human beings are *unrighteous*, the whole world becomes *unrighteous*. There is a vast difference between the *righteous* world and the *unrighteous* world. Just look at the state of the iron age. Since I am creating heaven, Maya also shows off her heaven. She *tempts* everyone. There is so much *artificial* wealth. People think that they are in heaven here. There aren't any hundred-storey buildings in heaven. People decorate their homes in all sorts of ways. There, there won't even be any two-storey buildings. There will be very few human beings. What would you do with so much land? Here, people fight and quarrel so much over land. There, all the land will belong to you. The difference is like that of day and night. That is a lokik father and this is the parlokik Father. What doesn't the parlokik Father give to His children? For half a cycle you have been doing bhakti. Baba tells you clearly: You don't gain liberation through doing that. You do not meet Me. You meet Me in the land of liberation. I reside in the land of liberation and you too reside in the land of liberation. From there you go to heaven. I do not go there. This too is the drama, and it *repeats* identically. Later, you will forget this knowledge; it will vanish. You cannot have the knowledge of the Gita until the confluence age comes. All the scriptures etc. belong to the path of bhakti. You are now listening to knowledge. I am the Seed, the Ocean of Knowledge. I do not allow you to do anything; I do not let you fall at My feet. Whose feet would you fall at? Shiv Baba doesn't have feet. If you did that here, it would mean that you are falling at the feet of Brahma. I am your Slave. He is called the Incorporeal One and the Egoless One. He can only be called the Egoless One when He comes and performs karma. Baba gives you limitless knowledge. This is the donation of the eternal jewels of knowledge. It then depends on how much each of you takes, how many eternal jewels of knowledge you take and then donate to others. It is said of these jewels that each one is worth hundreds of thousands. Only this one Baba gives multimillions at every step. You must pay *attention* very well to *service*. Your steps are of the pilgrimage of remembrance. Through those, you become immortal. There, you don't worry about dying etc. you souls shed your body and take the next one. You must have heard the story about the king who conquered attachment. Baba sits here and explains that He is now making you become like that. This story applies to the present time. The festival of Raksha Bandhan has continued. What is this festival a memorial of? When did God say that you have to become pure? What would human beings know about it? When does the new world exist and when does the old world exist? No one knows this either. They just say that it is now the iron age. The golden age did used to exist but it no longer exists. They believe in rebirth and speak of 8.4 million births. So that means that there is rebirth. Everyone remembers the incorporeal Father, He is the Father of all souls. He is the One who comes and explains everything. There are many bodily fathers. Animals are also the fathers of their children. You wouldn't say that Baba is the Father of animals. There is no dirt or rubbish in the golden age. As is the personality of a person, so is his *furniture*. There, birds etc. are also *first-class* and beautiful. Everything there will be beautiful. Fruit there is *sweet* and large. Where does all of it then go?

Sweetness is removed and is replaced with bitterness. When people become *third-class*, everything else becomes *third-class* also. Because the golden age is *first-class*, everything there is *first-class*. The iron age is *third-class*. Everything goes through the stages of sato, rajo and tamo. There is no pleasure here. The soul and the body have become tamopradhan. You children now have knowledge. The contrast between that (heaven) and this (hell) is like that of day and night. Baba makes you so elevated! The more you remember Him, the more health and wealth you will receive; what else do you need? Even if one of the two things is missing, there would not be *happiness*. For instance, if there is *health* but not wealth, than what use is that? It is also said that when someone has money, he can go travelling anywhere. You children understand that Bharat was the Golden Sparrow. Where is that gold now? Gold, silver and copper coins have gone. Now there is only paper. Paper can be swept away by water. Then, where would you get money from. Gold is very heavy and so it stays in one place. Even fire cannot destroy gold. All of these things are of sorrow. None of these things happen there. Here, there is limitless sorrow. Baba comes when there is limitless sorrow. Then, tomorrow, there will be limitless happiness. Baba comes every cycle to teach you. This is not a new matter. You should stay in happiness. You will have the stage of constant happiness at the end. It is said, "Ask the gopes and gopies about supersensuous joy". At the end, you will understand this very clearly. Only Baba tells you about *real* peace. You claim your inheritance of peace from Baba. All of you remember Him. Baba is the Ocean of Peace. Baba tells you about who are able to come to Him, and the particular time when such-and-such religions come. They cannot go to heaven. There are now countless sages and holy men who are praised. They have to be praised because they are pure; they have only come down here recently. The old ones cannot be praised so much now, because they have already experienced their happiness and have reached their tamopradhan stage. There are now countless gurus of many different types. No one knows of this unlimited tree. Baba explains that the equipment of bhakti is as extensive as the tree, and that the Seed of the knowledge is very small. Bhakti lasts for half a cycle. Your knowledge only lasts for this last birth of yours. Having received this knowledge, you become the masters of the world for half a cycle. Then bhakti, the night, finishes and the day begins. You are now becoming cheerful for all time. This is called God's imperishable *lottery*. You have to make effort to win this. There is such a vast difference between this divine *lottery* and that devilish *lottery*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Earn an income of multimillions at every step you take. You have to claim your immortal status from One. Donate the imperishable jewels of knowledge you are given by Baba.
2. Become soul conscious and experience limitless happiness. Remove attachment from bodies and constantly remain cheerful. Become the conquerors of attachment.

Blessing: May you be a fortunate soul who attains all treasures with the key of the one word "Baba". Even if you are unable to know or speak the details of knowledge to others, simply by keeping the one word "Baba" in your heart and relating it to others, you can become a great soul. You become a great soul who is worthy of being praised in the world, because the word "Baba" is the key to all treasures and fortune. The way to use the key is to know Baba with your heart and to accept Him with your heart. Say "Baba" from your heart and all of His treasures will be present in front of you.

Slogan: If you love BapDada, then out of love for Him, sacrifice the old world.

* * * O M S H A N T I * * *